

## **Performa for Technical Bid**

	<b>Bidder Profile (General Information)</b>	
1.	Name of the Individual/Company/ Firm with complete registered address	
2.	Name of Tenderer/Representative/Applicant (Authorized Signatory )	
3.	Complete Postal Address of the tenderer with contact (Phone/Mobile No)	
4.	Legal Status (Individual/Proprietary Firm/Partnership Firm/ Limited Company/Corporation)	
5.	Year of Commencement of Business (attach documentary evidence)	
	<b>Mandatory Information</b>	
6.	Statutory details (attach photocopy of each)	
	(i) FSSAI Registration No* -	
	(ii) Validity of Registration (up to)-	
	(iii) PAN Card No –	
	(iv) Aadhar Card No of the tenderer -	
	(v) GST Reg. No –(if applicable)	
7.	Copy of Food Safety (FSSAI) registration for running Restaurants/Students Canteen/Similar Establishments <b>(for last two years)*</b>	
	* If FSSAI License is not available with the bidder(s), the successful bidder will have to obtain site specific FSSAI License.	
8.	Earnest Money is to be paid In favor of <b>"Dean, College of Veterinary Science, GADVASU"</b> EMD money is to be deposited in the form of Demand Draft only; otherwise, application will not be treated as valid.	Amount: <b>Rs. 40,000/-</b> Demand Draft No: _____ Name of the Bank: _____ Dated: _____
9.	<ul style="list-style-type: none"> <li>The bidder should preferably have experience of satisfactorily running canteen(s)/ hostel (s) for two years in reputed educational institutes/Government Sector/similar organizations. (Attach Proof)</li> <li>Bidder having experience of running canteen/mess/restaurant/food outlet other than above organizations (Attach Proof)</li> <li>Above Bidder's performance/ experience must be provided as per format at (Annexure-III) for each work completed (and in hand) in last two years. Annexure-III should be certified by a responsible person from the certifying organization.</li> </ul>	
10.	Any other additional information in support of your application.	

*(Name & Signature of Bidder-cum-Applicant)*

**For Office Use only:-**

- EMD** – attached/ not attached
- Statutory details** – attached/ not attached

**Annexure-III**

**Financial Bid**

**(To submitted in a sealed envelope)**

I/We (Name) \_\_\_\_\_

Contractor/Firm/individual \_\_\_\_\_ do hereby  
quote the monthly License Fee as follows to be paid to the Guru Angad Dev Veterinary and Animal  
Sciences University, Ludhiana.

Sr. No	Mess/Canteen	Monthly License Fee Quoted/ Month (GST Extra as applicable)  (please mention both in figures & words)
1.		

\* Note:

1. GST and admissible charges are Extra as applicable

Signature of the Bidder with date

Stamp (if, any)

Address & Mobile Number:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**UNDERTAKING BY THE APPLICANT**

**(To be submitted along with the Technical Bid)**

I,

\_\_\_\_\_ S/o \_\_\_\_\_

resident of \_\_\_\_\_

\_\_\_\_\_ hereby

solemnly agree to abide by the Terms & Conditions of the Tender.

Any breach of the Clause/Clauses will render my contract null and void.

**I have understood completely this tender document and the terms and conditions therein. I agree to serve the eatables on the rates as decided from time to time and pay the license fee and other related charges on time. I have also understood that I have to maintain the high standard, quality and hygiene of all the eatables.**

Signature of the Bidder –cum-applicant with date

Stamp (if, any)

**Annexure II**

**SELF ATTESTED COPY**

**(To be submitted along with the Technical Bid)**

I/We (Name) \_\_\_\_\_

Contractor/Firm/individual \_\_\_\_\_ do hereby

solemnly affirm and declare that the individual/firm are not black listed by any Govt./Semi Govt.

/Public Sector/ Corporation/office or any other entity.

**DEPONENT**

**DATE & TIME**

**THE ADDRESS** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**VERIFICATION**

Verified that the content of above affidavit is true and correct to the best of my/our knowledge and belief.

No part of it is false and nothing has been kept concealed therefrom.

**DATE & TIME**

**DEPONENT**



